

# CONNECTION

PARKER COUNTY | 4-H



Educational  
Magazine







HAPPY  
MOTHER'S  
DAY



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# important dates

Specific Meeting Information (location and times) may be found under the respective section of the newsletter. Just click the project in the table of contents and it will flip right to it.

- *May 1st - Horse Validation Deadline (see Horse Project)*
- *May 1st - Parker County 4-H Council @6PM @ the Extension Office*
- *May 1st - Parker County 4-H PLA @6PM @ the Extension Office*
- *May 4th - Parker Co. 4-H Food and Nutrition Workshop (RSVP required, see Food and Nutrition)*
- *May 6th - PCLIA Market Rabbit Tag-In, 7AM-9AM @ the Show Grounds (mandatory for all mkt rabbits)*
- *May 12th - Texas 4-H Dog Show Entries Due (See Dog)*
- *May 14th - Mother's Day*
- *May 15th - Texas 4-H Roundup Registration Deadline*
- *May 17th PCLIA Monthly Meeting (see PCLIA Facebook for more information)*
- *May 19th D3 4-H Leadership Lab Registration Deadline (see Parker Co. 4-H)*
- *May 26th - D3 4-H Officer Applications Due on 4-H Online (see Parker Co. 4-H)*
- *May 28th - 2023 PCLIA Opening Ceremonies (see PCLIA News)*
- *May 30th - 2023 Fall Major Stock Show Late Swine Validation Orders Due (See Livestock)*
- *May 30th- June 3rd PCLIA Stock Show (see PCLIA Updates)*
- *June 5th - 2023 Fall Major Stock Show Heifer, Steer, Sheep and Goat Late Validation Orders Due*
- *June 6th - D3 4-H Horse Show Registration Deadline (see Horse Project)*
- *June 10th - PCLIA Sale (see PCLIA News)*
- *June 20th - Parker Co. 4-H Award Applications, Ambassador Applications and Record Books Due (see Parker Co. 4-H)*
- *June 20th - Parker Co. 4-H PLA Cash for Clovers Scholarship Application Packet Due (see Parker Co. 4-H)*





# A Word from Kayla

## Senior Send Off

To my graduating seniors before you start your next adventure...

- Wait until Thanksgiving to come home (parents try not to hate me for this). This is your time to establish your next phase of life. If you're always coming home, or your parents are always traveling to see you, when are you going to get to explore? It's three months, it's totally doable, and trust me, you'll get less homesick the fewer times you're having to say goodbye.
- Failure is part of life, don't let it get you off course. If you are putting forth the effort and something just doesn't work out, mark it down as a learning experience and don't dwell on it. Failure is going to happen. Review what you could've done differently and move on.
- Try to handle your own issues. You're an adult, you're on your own. You can make your own appointments, get your oil changed and set your school schedule.
- If you make a mistake, own up to it.
- Enjoy this time. I see so many try to rush through this time of their life. It's not a race to see who can finish first.
- Continuing your education is hard. College is hard. You may have been smart at your school, but there's a lot of smart people at an institution of higher learning. It's not an excuse to slack off, but realistically, sometimes an "A" just isn't in the cards.
- Go change the world for the better!
- Be KIND

A handwritten signature in blue ink that reads "Kayla Neil". The signature is written in a cursive, flowing style.



# PARKER CO. 4-H

- May 1st - Parker Co. 4-H Council Meeting
- May 1st - Parker Co. 4-H PLA Meeting
- May 15th - Texas 4-H Roundup Registration Deadline
- May 19th - D3 4-H Leadership Lab Registration Deadline
- May 26th - D3 4-H Officer Applications Due on 4-H Online
- June 20th - PLA Cash for Clovers Scholarship Applications Due
- June 20th - 4-H Awards, Ambassador Applications and Recordbooks Due



# Parker County 4-H

## Parent Leader's Association Scholarship

### Eligibility

1. The applicant must be an active, enrolled member in Parker County 4-H.
2. The applicant must have been an active member in 4-H for the past three consecutive years.
3. The applicant must be a graduating high school senior.
4. The applicant must plan to attend an accredited institution of higher learning: university, community college, trade school or technical school in the Fall and enroll for a minimum of twelve hours.

### Requirements

1. One completed application. No partial or incomplete application packets will be accepted. Complete applications must be submitted by the deadline set, date and time, by the Parent Leader Association. No Exceptions.
2. 22-23 4-H Record Book following the 22-23 Record Book Family Guide guidelines. Sections 1-7 only, the story will not be included.
3. Final (Sealed) Official High School Transcript.
4. FASFA Student Aid Report Summary (We do not need the full SAR report).
5. Three letters of recommendation from the following. Letters written by family members will not be accepted. All letters must have a signature as well as the contact information for the individual writing the letter:
  - a. 4-H Leader (Not a County Extension Agent)
  - b. High School Representative (principal, counselor, teacher). If homeschooled, a co-op teacher or an individual that you have worked with in an education or leadership capacity will be acceptable. (Not a County Extension Agent)
  - c. One person of your choice (Not a County Extension Agent)
6. Resume – Up to 2 pages, 10-12 point font.
7. One essay, 500-1000 words, addressing one of the following topics:
  - a. Write about a time that you failed at something. How did that failure affect you? or
  - b. Describe a favorite book where the main character has to decide something difficult. What did you think about their choice?
8. Club or project leader to verify attendance of applicant's club or project meeting via Google Form.
9. Application must be endorsed by a current Parker County Extension Agent.

### Scholarship

A submitted application and interview do not guarantee a scholarship. Once awarded, scholarships are issued with proof of enrollment to an institution of higher learning.

The judging committee will consist of two Parker County 4-H Parent Leader Association officers and one outside individual selected with advice from a Parker County Extension Agent and/or the Parker County 4-H Administrative Assistant.

**The goal of the Parker County Leaders Association is to provide as many scholarships as possible to eligible seniors; however, depending on the number of seniors and the balance of the account, this goal may not always be met. The committee may not award all the money if a large sum has been accumulated. Not all applicants will receive a scholarship. Awards will be based on eligibility, interview and most importantly funding raised for the award year.**

## Parker County 4-H Cash for Clovers Scholarship Application

Full Name	
Mailing Address	
City, State, Zip Code	
Phone Number	
Date of Birth	
Parent's/Guardian's Names and Occupations	
Number of Siblings	Brothers:          Sisters:
Are you applying for financial aid?	
Will you be working during school?	
Percent of college expenses you have earned	
College/Trade school you plan on attending	
Field of study	
List scholarships and amounts that you have received	
Number of years in 4-H	
4-H Club(s)	

\_\_\_\_\_ Applicant's Signature

I recommend \_\_\_\_\_ for the Parker County Cash for Clover's Scholarship.

County Extension Agent

Date



Parker County Parent Leaders Association		Applicant's Number:		
Cash For Clovers Scholarship		Judge/Reviewer Name:		
		Date:		
KEY to Help with Notes: S= State; D= District; C=County Level; CL=Club level				
Y = Self Driven & G = Part of Group; L= Led the effort				
Judging Criteria Phase 1	Possible Points	Awarded Points	Average Points	Notes/Comments
Phase 1 - Candidate must have Minimum 35 points to move to Phase 2				
4-H Experience & Projects	10			
4-H Leadership	10			
4-H Honors, Awards, Achievements, Recognitions and Accomplishments	10			
4-H Community Service	10			
Parker County 4-H Involvement	20			
Total				
Judging Criteria Phase 2				
MUST HAVE A MINIMUM 35 POINTS FROM PHASE 1 TO CONTINUE				
Essay	15			
Interview	15			
Office Recommendations/Input- Kayla/others	10			
Total				
Possible 100 Points Awarded	100			
Final Scoring: An average of all the judge's scores will be compiled for a Candidates Final Score				
The goal of the Parker County Leaders Association is to provide as many scholarships as possible to eligible seniors; however, depending on the number of seniors and the balance of the account, this goal may not always be met. The committee may not award all the money if a large sum has been accumulated. Not all applicants will receive a scholarship. Awards will be based on eligibility, interview and most importantly funding raised for the award year.				

# 2022-2023 PLA CASH FOR CLOVERS SCHOLARSHIP APPLICATION





WE'RE TAKING A FAMILY  
VACATION TO...

# DISTRICT 3 TEEN LEADER LAB

SAVE THE DATE FOR  
JUNE 15-17, 2023

LOCATED AT BIG COUNTRY BAPTIST  
ASSEMBLY LOCATED IN LEUDERS, TX

REGISTRATION CLOSES MAY 19th ON



4HONLINE

CONTACT YOUR COUNTY EXTENSION  
AGENT FOR MORE INFORMATION!



CLICK HERE FOR

- D3 Teen Leader Lab Details
- D3 Officer Information



PARKER COUNTY 4-H

# RECORD BOOKS

## 4-H RECORDBOOKS

**County Record Books Due: Monday, June 20, 2023**

### Helpful Links

- [Family Guide to the Texas 4-H Record Book](#)
- [Record Book Score Sheet](#)
- [Record Book Categories](#)
- [Record Book Forms](#) (under General Information)
- Kayla's Road to the Record Book Short Instructional Videos
  - Please note...the record book format has changed since I filmed these videos, however I feel they are still very helpful in how to break down the process of completing your record book.
  - [Road to the Record Book #1](#)
  - [Road to the Record Book #2](#)
  - [Road to the Record Book #3](#)
  - [Road to the Record Book #4](#)
  - [Road to the Record Book #5](#)
  - [Road to the Record Book #6](#)
  - [Road to the Record Book #7](#)
  - [Road to the Record Book #8](#)
  - [Road to the Record Book #9](#)



# GOLD

The Gold Star Award is the highest county achievement award and intended to be received only once in a member's 4-H career. Counties have award quotas based on the number of senior 4-H members. The following requirements must be met:

The member must be at least 15 years of age as of September 1st of the 4-H year in which he or she is to be considered for the award and must have completed at least 3 years in 4-H including the current year.

The 4-H member must submit an awards program record book in the year he or she is to be considered for the awards.

The 4-H member must have completed projects in three different project areas, including submission of appropriate record forms, and have participated in one or more activities in at least three of the following areas:

Educational Presentations

Projects

Camps

Citizenship Activities

Project Exhibits

Leadership Labs

Public Relations (speeches, poster displays, radio, TV, newspapers, etc.)

Other (exchange programs, fundraising, State and National Congress, etc)

## 22-23 GOLD STAR APPLICATION

Note: It is not expected that the requirements for projects and activities all be completed in the current year. They may have been accomplished over the entire period of time the 4-Her has been in the program.

The member must have exhibited leadership skills by serving as a 4-H officer or committee chairman (club, county, district or state), and/or as a junior or teen leader in an activity or project with or under the supervision of an adult volunteer leader.

The 4-H member must have participated in one or more community service activities. Examples are working or counseling with junior 4-H members; participating in community service projects (individual, group or club-type); and motivating other 4-H members through participation in educational presentations, project and/or exhibits.

# SILVER

*Star*

18 U.S.C. 707

## PARKER CO. 4-H SILVER STAR AWARD

- INTERMEDIATE 4-H MEMBER  
(6TH, 7TH AND 8TH GRADE)
- COMPLETE 22-23 RECORD BOOK
- INTERVIEW
- JUDGED BY A PANEL

22-23 SILVER STAR  
APPLICATION



# BRONZE

# Star

## PARKER CO. 4-H BRONZE STAR AWARD

- JUNIOR 4-H MEMBER  
(3RD, 4TH AND 5TH GRADE)
- COMPLETE 22-23 RECORD BOOK
- INTERVIEW
- JUDGED BY A PANEL

22-23 BRONZE STAR  
APPLICATION

# Parker Co. Parent Leader Association

*We Need You!*



## WHAT WE DO

- Support the Extension Office
- Raise funds for camp sponsorships
- Cash for Clovers Scholarship Fundraiser



4-H Parents of Parker County, all are welcome and encouraged to join!

Going to have a senior soon? Come find out more about the PLA 4-H scholarship opportunities!

## JOIN US:

1st Monday of each  
month @ Extension  
office 6pm

## MORE INFORMATION

FACEBOOK: PARKER COUNTY 4-H PARENTS  
GROUP



## PCLIA NEWS

Current Information Regarding the  
2023 Parker County Stock Show in June

[PARKERCOUNTYSTOCKSHOW.COM](http://PARKERCOUNTYSTOCKSHOW.COM)

YOU ARE ENCOURAGED TO FOLLOW THE PCLIA FACEBOOK PAGE  
FOR THE MOST UP TO DATE INFORMATION

### PCLIA FACEBOOK

- May 1st - PCLIA Scholarship Application Post Mark Deadline
- May 6th - 7AM-9AM PCLIA Market Rabbit Tag-In @ the Show Grounds
- May 28th - 2023 PCLIA Opening Ceremonies





# THE RULE BOOK

The 2023 PCLIA Rule Book has been released and may be found on their website  
<http://www.parkercountylivestockshow.com/> .

- [2023 Rule Book](#)
- [2023 Youth Fair Rules \(coming soon\)](#)
- [2023 Schedule](#)

## RULE CHANGES

The following are a very brief recap of some of the NEW rule changes we'll see at the 2023 PCLIA County Livestock Show. This DOES NOT take the place of reading the actual rule book! Please note there have been changes to # of sale items/move ups in dairy heifer, crop and market rabbit divisions.

- Dairy Goats
  - Registration papers required
- Swine Show
  - Official weigh-in
  - Two Divisions for Breeding Gilt Show
- Lamb Show
  - Max weight 175
- Ag Mechanics
  - New Classes/Divisions
- Showmanship
  - JR/INT/SR
- Grand/Reserve Champion Steer - Buyer determines destination



## SINCE 1949

The purpose of the Parker County Livestock Improvement Association is to foster the breeding and feeding of better livestock and the production of better agricultural products through education and recreational exhibits, meetings, shows, and giving encouragement to 4-H and FFA members and others interested in producing better livestock and crops in Parker County.

The main focus of market animal and crop exhibits in the Parker County Youth Livestock Show should be the production of a wholesome, quality, and marketable food product.



# MAVERICK SHOWMANSHIP SHOWDOWN

REGISTRATIONS  
DUE:

**MAY 13, 2023**



*The PCLIA Youth Livestock show will again be hosting the Maverick Showmanship Showdown, a hands-on livestock experience for youth with special abilities.*

## EVENT DETAILS

Thursday, June 1, 2023 5PM-6PM

Parker County Posse Grounds (Swine Barn)  
2251 Mineral Wells Hwy  
Weatherford, TX 76088

## PARTICIPANTS WILL...

- Have the opportunity to show a market hog assisted by local 4-H and FFA exhibitors who will serve as mentors for this event
- spend about one hour before the show with their assigned mentors, receiving instructions and advice on how to present and show a market hog
- conclude with the showmanship showdown where the participants will exhibit their animal
- receive show ring assistance as need from their assigned mentors

## CONTACT

US



817-771-9574 or  
817-694-1077

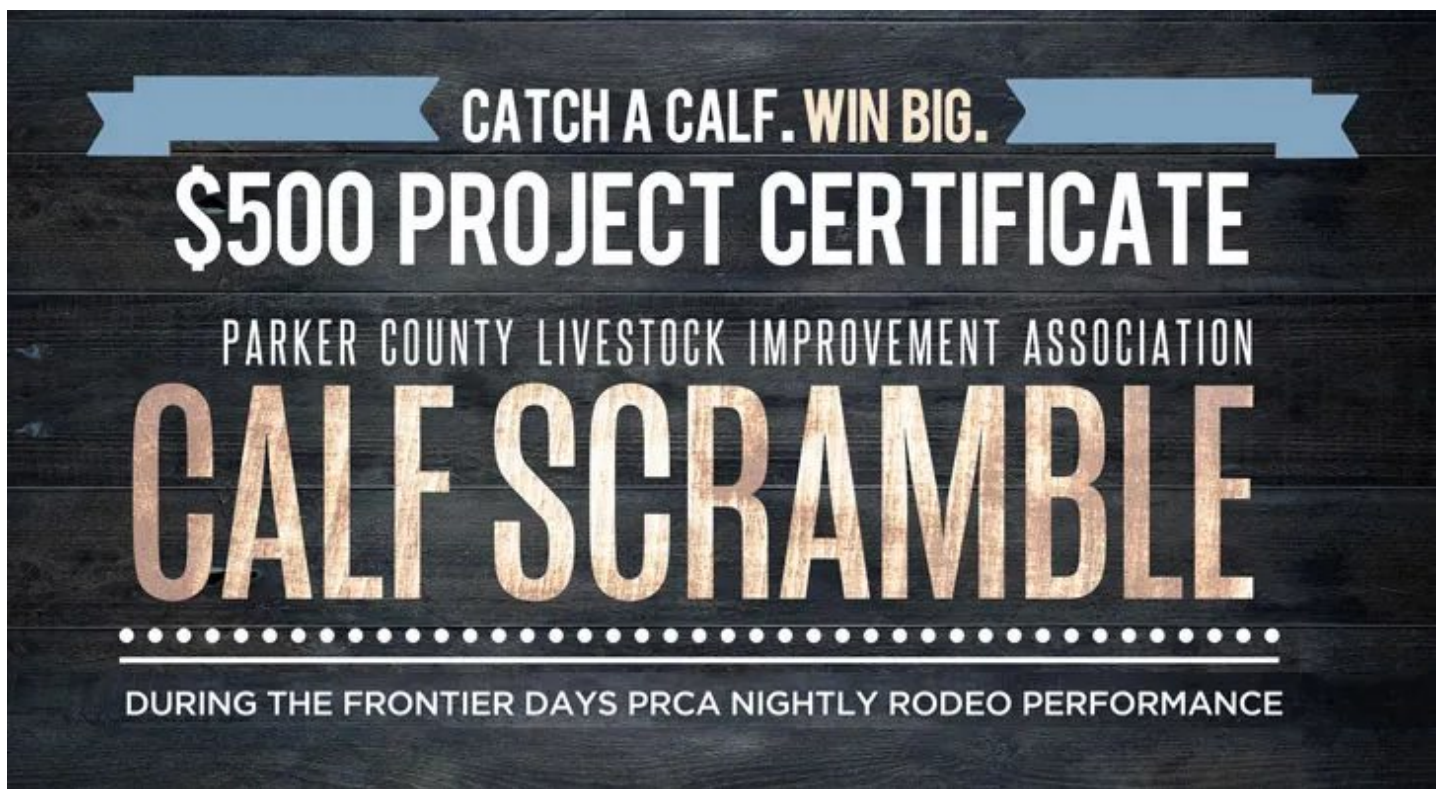


[magmoleary@gmail.com](mailto:magmoleary@gmail.com)



**CLICK HERE**





# PARKER CO. LIVESTOCK IMPROVEMENT ASSOCIATION CALF SCRAMBLE

The Calf Scramble takes place during the Frontier Days PRCA Rodeo hosted by the Parker County Sheriff's Posse in June. In the Calf Scramble, 4-H and FFA members compete with one another to catch and halter one of the calves across the finish line. The successful scramblers receive a certificate to aid in the purchase of a hooved livestock project to be raised and shown at the Parker County Junior Livestock Show the following year.

Click [here](#) for more information regarding the 2023 PCLIA Calf Scramble.



# PCLIA YOUTH FAIR

## 2023 PCLIA Youth Fair Rules and Guidelines

- Floral Arrangement  
Theme: Modern  
Dinner Table
- Junior, Intermediate  
and Senior Divisions

30"H



# 2023 opening ceremonies

## 90's



**May 28th, 2023**

**5:30- Exhibitor line up**

**6:00- Opening Ceremonies**

**6:30- Bronc Fleming, Message**

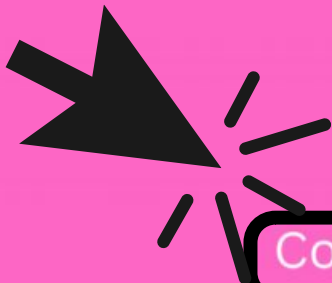
**Kelly Gunn, Music**

**7:00- Dinner**

**7:30- Corn Hole Tournament**

**7:15- 9:00- Kelly Gunn, Live Music**

**Come dressed in your best 90s outfit!**



**Corn Hole Tournament Sign Up**



**Bronc Fleming**



**Kelly Gunn**

2023 PCLIA

# YOUTH



STEAK COOK OFF

**MAY 26TH, 2023**

CHECK IN AT 4  
TURN IN BY 6

RIBEYE IS PROVIDED

PRESENTED BY



ENTRY FORM  
DUE 5/21







# PCLIA INAUGURAL BBQ COOK OFF

90/10 PAYOUT

**BEANS**

**CHICKEN**

**PORK SPARE  
RIBS**

**BRISKET**

**COOKS  
CHOICE**

**STEAKS  
100% PAYOUT**



**Entry fee  
\$200**

**Grand & Reserve  
Champion Buckles**



**ENTRY FORM**

**MAY 26 & 27**

**Lonestar BBQ  
Society Sanctioned**

**2251 MINERAL WELLS HWY WEATHERFORD TEXAS 76088  
LANDRIE AUSTIN: 817-213-7604 - LANDRIEAUSTIN30@GMAIL.COM**

# 2023 PCLIA SHOW SCHEDULE

## PCLIA 2023 SHOW SCHEDULE

**\*\*ALL TIMES ARE SUBJECT TO CHANGE  
DUE TO THE NUMBER OF ENTRIES\*\***

### **TUESDAY MAY 30**

AM All Breeding & Market Sheep Move In  
AM All Breeding & Dairy Heifers Move In  
7AM Poultry Check In  
8AM Poultry Show (Old Ring)  
1PM Meat Skillathon  
1PM Heifer Check In. Last Call Will Be 2PM  
3PM Sheep Weigh In. Last Call Will Be 4PM  
4PM Crop Show (must be in place by 3 PM  
in the Posse Building)  
8PM All Ag Mech Projects Must Be In Place

### **WEDNESDAY MAY 31**

9AM Breeding Sheep Show Followed By  
Market Lambs. (New Ring)  
9 AM Breeding Heifer Show Followed by  
Dairy Show. (Old Ring)  
3PM Goats Must Be In Place  
3PM Market Goat Weigh In. Last Call Will  
Be 4PM

### **THURSDAY JUNE 1**

8AM Dairy Goats Must Be In Place  
9AM Market Goats Followed By Breeding  
Goat Show, followed by Dairy. (New Ring)  
4PM Steer Weigh In & All steers Must be in  
Place. Last Call will be at 5PM  
5PM Pigs Can Begin Moving In  
6PM Master Stockman - Special People  
Showmanship

### **FRIDAY JUNE 2**

8AM Ag Mech Show  
8AM Market Swine Weight In &  
Classification. All Pigs Must Be In Place  
1PM Steer Show (Old Ring)  
6PM Breeding Gilt Show (New Ring)

### **SATURDAY JUNE 3**

8AM Market & Breeding Rabbit Show.  
Check in at 7AM (Old Ring)  
8 AM Market Swine Show (New Ring)  
1 PM Project Fair (Check in from 10-12 in  
Posse Building)  
3PM (or following Swine Show) Master  
Showmanship  
6PM Judging Contest

### **SATURDAY JUNE 10**

9AM Awards  
10AM Premium Sale

### **2023 PCLIA Judges**

GOATS- Chad Coburn  
DAIRY GOATS- Melissa Schmalhorst  
SHEEP- Jimmy Davis  
SWINE- Nick Hofschulte  
MARKET STEERS -Kolton Thigpen  
HEIFERS-Chad Oates



# 4-H DOG PROJECT

No May Meeting

May 12, Texas 4-H Dog Show Entries Due  
(Must have validated a dog to enter)  
Enter on [4-H Online](#)





# 4-H ENTOMOLOGY PROJECT

PARKER CO. 4-H ENTOMOLOGY PROJECT MEETING  
CLICK THE MEETING DAY TO RSVP BY NOON THE DAY OF

Thursday, May 4th @ 5:30PM @ the Extension Office



# *Parker Co. Entomology*

**Bring  
your  
relaxed  
insects to  
pin!**

**May 4, 2023  
5:30pm**

**PARKER COUNTY EXTENSION OFFICE**

# 4-H Entomology Contests



- 2023 TEXAS 4-H ENTOMOLOGY  
CONTEST COLLECTION CONTEST  
GUIDELINES
- 2023 TEXAS 4-H ENTOMOLOGY  
PHOTOGRAPHY CONTEST  
GUIDELINES





# 4-H FASHION AND INTERIOR DESIGN PROJECT

May 5th - D3 4-H Design Tour Registration Deadline  
(more info on the next page)

May 30th - District 3 4-H Design Tour

[Click Here to Register for the D3 Design Tour](#)

Note: If you register you will be responsible for paying the \$15 lunch fee whether you attend or not. Parker Co. 4-H will write the check and you will reimburse us.



TEXAS A&M  
**AGRILIFE**



# District 3 4-H Design Tour

## May 30, 2023

### Tours

- W. K. Gordon Museum in Thurber, TX
- Stephenville Historical House Museum
- Historic Downtown
- Outlaw Conversions
- Tarleton State University Campus Tour

### Lunch

- Jake & Dorothy's



### Contact

Your County Extension  
Office for more information.

TARLETON  
STATE UNIVERSITY

Member of The Texas A&M University System

**OUTLAW**  
*Conversions*  
"Premier Custom Interiors"

**Stephenville**  
TEXAS  
ECONOMIC DEVELOPMENT AUTHORITY

**W.K. GORDON MUSEUM**  
AND RESEARCH CENTER FOR  
INDUSTRIAL HISTORY OF TEXAS  
TARLETON STATE UNIVERSITY

**JAKE & DOROTHY'S**  
**CAFE**  
SINCE 1948





# 4-H FOOD AND NUTRITION PROJECT

PARKER CO. 4-H FOOD AND NUTRITION PROJECT  
NO MAY MEETING





## Parmesan Pasta Chips

APRIL 28, 2023 BY [DINNER TONIGHT](#)

If you're looking for a delicious, easy, on-the-go snack, then our Parmesan Pasta Chips are just for you! With their crunch and cheese flavor these pasta chips are sure to be all the rave!

### Instructions

1. Clean and prep cooking area.
2. Cook pasta according to the packaging.
3. Once pasta is cooked, drain it, and set it aside.
4. To a large mixing bowl, add your cooked pasta, olive oil, parmesan cheese (1 Tbsp), minced garlic, garlic powder ( $\frac{1}{2}$  tsp), onion powder, cayenne pepper, and Italian seasoning. Mix until well combined.
5. Air Fryer: If you are using an air fryer, add pasta to basket and cook at 375 degrees for 15 minutes or until crunchy. Mix pasta every 3-5 minutes for the first 10 minutes and every minute thereafter during cooking time to avoid burning. Oven: If you are using an oven, pre heat oven to 400 degrees and cook pasta chips for 15- 25 minutes or until crunchy. Mix every 3-5 minutes to allow even baking.
6. Once pasta chips are done, mix with the remaining parmesan cheese and garlic powder and top with red pepper flakes and parsley.
7. Serve with  $\frac{1}{4}$  cup of marinara sauce (per serving) to dip and enjoy!

### Ingredients

- 1.5 Cup dry pasta rigatoni
- 1 Tbsp olive oil
- 2 Tbsp grated Parmesan cheese divided
- 1 Tsp minced garlic
- 1 Tsp garlic powder divided
- $\frac{1}{2}$  Tsp onion powder
- $\frac{1}{4}$  Tsp cayenne pepper
- $\frac{1}{2}$  Tsp Italian seasoning
- $\frac{1}{4}$  Tsp red pepper flakes
- $\frac{1}{2}$  Tsp parsley dried
- $\frac{1}{2}$  Cup traditional marinara sauce No added sugar options

## Nutrition Facts

2 servings per container  
**Serving size** 1 cup pasta chips  
 +  $\frac{1}{4}$  cup  
 marinara sauce  
 (140g)

**Amount per serving**  
**Calories** **340**

	% Daily Value*
<b>Total Fat</b> 11g	<b>14%</b>
Saturated Fat 2g	<b>10%</b>
Trans Fat 0g	
<b>Cholesterol</b> 5mg	<b>2%</b>
<b>Sodium</b> 330mg	<b>14%</b>
<b>Total Carbohydrate</b> 51g	<b>19%</b>
Dietary Fiber 4g	<b>14%</b>
Total Sugars 5g	
Includes 0g Added Sugars	<b>0%</b>
<b>Protein</b> 10g	
Vitamin D 0mcg	<b>0%</b>
Calcium 58mg	<b>4%</b>
Iron 2mg	<b>10%</b>
Potassium 161mg	<b>4%</b>

\*The % Daily Value tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

# DID YOU KNOW...

## All About Pasta

SEPTEMBER 7, 2017 BY [DINNER TONIGHT](#)

Selecting the right shape of pasta in your dish has the ability to take your meal to a level beyond your imagination. The following information will help you to make the right decision in order to create a delicious meal! Choosing the right shape for your dish can be challenging but we want to make it easier for you! See the guide below:

### Soups:

- Farfalline, Pastina, Fideo, Fusilli, Tripolini, Ruote, Orzo

### Salads:

- Linguine, Fusilli, Tubini, Rotini, Ziti, Tripolini, Rocchetti, Penne, Vermicelli

### Casseroles:

- Figli, Lasagna, Orzo, Fusilli, Rocchetti, Rotini, Spaghetti, Radiatori

### Stir-Fry:

- Ziti, Linguine, Penne, Mostaccioli, Rotini, Spaghetti, Vermicelli, Tubini, Farfalline

### Sauces:

- Fettuccine, Tortellini, Linguine, Fusilli, Penne, Orzo, Gemelli, Vermicelli, Rigatoni

### Baked Dishes

- Tubini, Ziti, Farfalline, Manicotti

**Stop the presses because pasta doesn't last lifetime! Contrary to what you think, pasta does have a shelf life and it matters! The following information will definitely help you get your money's worth.**



Shelf life matters! Here are the shelf lives for dry noodles:

### Egg Pasta Noodles & Vegetable:

- 1-2 years depending on the best by date

### Non-Egg:

- 3 years depending on best by date

**Are you making the most out of all the pasta you recently cooked? Follow these tips to ensure your food is safe to eat for you and the entire family!**

### Leftover safety 101!

- Keep in refrigerator for only 3-4 days
- Planning your meals will help you utilize your leftovers better.
- Keep food as peak quality by immediately portioning into smaller containers to avoid bacteria growth.
- Always reheat food to 165 Degrees F.
- When in doubt, toss it out!



# 4-H HORSE PROJECT

## PARKER CO. 4-H MOUNTED HORSE PROJECT MEETINGS

- Must provide your own horse
- Participants must be 8 and in the 3rd grade

**RSVP IS REQUIRED TO RECEIVE ADDRESS**  
**Current Proof of Negative Coggins is Required**

Email [tiffany.johnston@ag.tamu.edu](mailto:tiffany.johnston@ag.tamu.edu) so that we may confirm your enrollment status and we will provide you with meeting location and send your contact information to our horse project leaders.

### Important Dates

- June 6 - District 3 4-H Horse Show Entry Deadline ([completed on 4-H Online](#))
- June 21-23 - District 3 4-H Horse Show - NRS Arena in Decatur
- July 1 - State 4-H Horse Show Entry Deadline ([completed on 4-H Online](#))
- July 23-28, 2023 State 4-H Horse Show - Brazos Co. Expo Center



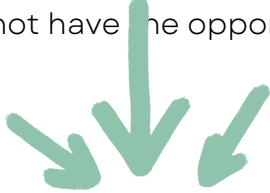
# Texas 4-H Horse Show Rules and Guidelines

## Important Info

The major changes include:

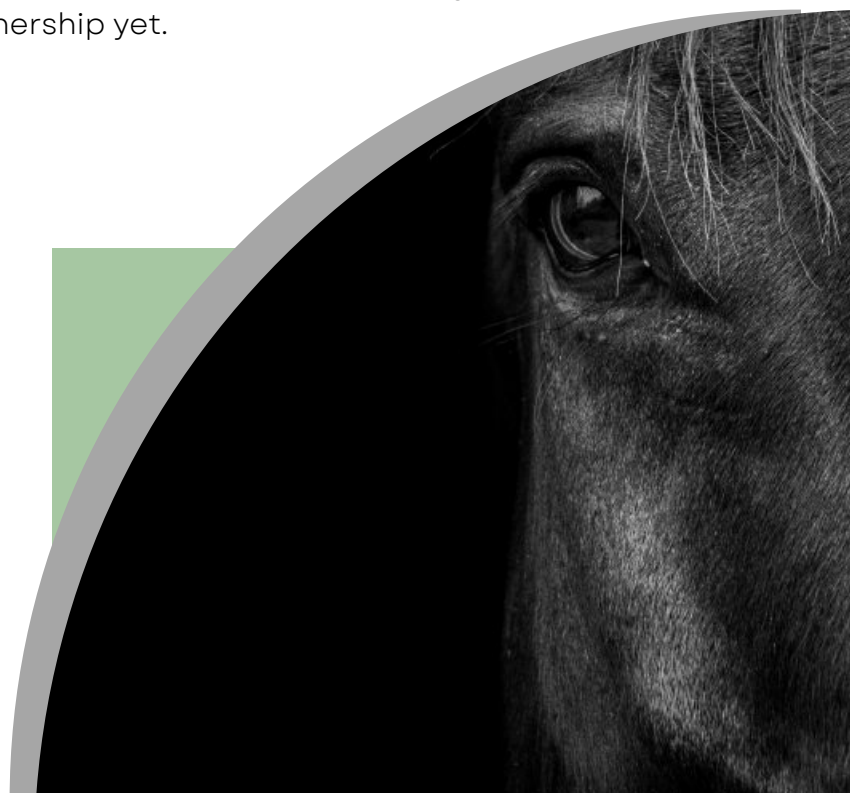
- Ranch Cutting will be added as a class in the stock horse division. This class will not count towards high point in the division. Exhibitors can show in both cutting and ranch cutting. (pg. 87)
- District qualification will be removed; however, for safety reasons, futurity exhibitors must participate in a district horse show, district educational clinic, or other equivalent event where futurity project is present. Participation will be verified by the county extension agent on the State 4-H Horse Show entry form. (pg. 9). This change allows more flexibility for district programs to offer targeted experiences that are tailored to local needs; and allows more flexibility for 4-H families.
- State 4-H Horse Show entries will be open earlier beginning May 1 and will remain open until July 1.
- Ownership requirement amendment: lease horses will be allowed. Official Texas 4-H Horse Lease agreement must be signed by the exhibitor, horse owner, and county extension agent. Lease period must include, at minimum, May 1st to August 31st of the current 4-H Year. The lease form must be uploaded to 4HOnline at validation. (pg. 7)

This is a significant change for horse project eligibility in Texas which the committee expects will result in an increase in participation at the State 4-H Horse Show. However, the anticipated increase in participation at the state show was not the primary goal when considering this change. In fact, the State 4-H Horse Show has seen a 10.7% increase in participation over the past 4 years. The objective in allowing lease horses is to make the show more inclusive for young horse enthusiasts who may not have the opportunity for horse ownership yet.



- [2023 Texas 4-H Horse Show Rule Book](#)

- [Validation - Horse Lease Agreement](#)



# 2023 D3 4-H HORSE SHOW SCHEDULE

## **WEDNESDAY, JUNE 21**

5:00 am Arena Open  
7:00 am-5:00 pm Registration  
8:30 am Halter Mares (5 and over followed  
by 4 and under)  
Halter Geldings (5 and over followed by 4  
and under)  
Yearling Filly Futurity Halter Yearling  
Geldings Futurity Halter  
Showmanship  
Yearling Lunge Line  
Hunter Showmanship  
30 Minute Warm Up English  
Hunter Under Saddle  
Hunt Seat Equitation  
2-Year-Old Futurity Pleasure Pattern  
3-Year-Old Futurity Pleasure  
Western Pleasure  
2-Year-Old Futurity Western Pleasure  
Western Horsemanship  
3-Year-Old Futurity Reining  
2-Year-Old Futurity Versatility Trail  
(Western Trail, 3-Year-Old Futurity  
Trail, Stock Horse Trail)  
High Point Qualifying Awards

## **FRIDAY JUNE 22**

5:00 am Arena Open  
7:00 am-5:00 pm Registration  
8:30 am Ranch Cutting-One Round Only  
Ranch Sorting  
Working Cow Horse  
Cow Boxing  
Reining  
Stock Horse Pleasure  
Stock Horse Horsemanship

## **FRIDAY JUNE 23**

5:00 am Arena Opens  
7:00 am Registration  
8:30 am 4-H Roping- Preliminaries and  
Finals (Team Roping Heading, and Team  
Roping Heeling, Breakaway, and Tie  
Down.)  
Speed Events (Goat Tying, Stakes, Poles,  
and Barrels) High Point Open Show Awards



# 4-H LIVESTOCK

## PARKER CO. 4-H LIVESTOCK PROJECT

- May 15th - Texas Youth Sheep and Goat Tour Application Deadline (flyer included)
- May 30th - 2023 Fall Major Swine Validation Late Orders Due
- June 5th - 2023 Fall Major Sheep, Goat, Heifer and Steer Late Orders Due



# 2023 STATE FAIR AND HEART OF TEXAS TAG ORDERS – SWINE

## 2023 State Fair of Texas and Heart of Texas - Barrows and Gilts

It feels too soon to be sending this out, but it is time to order tags for all barrow and gilt exhibitors for the 2023 State Fair of Texas and Heart O Texas Shows!

- All barrows, cross gilts and purebred (registered gilts) must be validated to show at the State Fair of Texas and the Heart of Texas Fair.
- Exhibitors must provide a color copy of the registration papers for all registered gilts tagged to your respective Ag Science Teacher or County Extension Agent. Those papers must be uploaded to the swine validation system by August 1, 2023.
- Please, have exhibitors keep a copy of the payment receipt that is emailed to them.
- Tags for this order are \$20. I will send out a link for late orders at a later date and the price will increase to \$23.

This link will close on May 30th.



# MAJOR STOCK SHOW TAG ORDERS – HEIFERS/STEERS

**2023-2024 Major Stock Show Steer/Heifer Tag Orders - Due June 5, 2023 (click link below to order)**

- **\*\*NEW\*\* FOR 2023** both steers and heifers will be charged \$25 (*We, Parker Co., charge an additional \$3 to cover the online payment system, postage and validation supplies*) per validation fee. This increase in cost is due to two factors we are facing this year. 1) In an effort to be in compliance with Texas Animal Health Commission, we are switching our previous EID frequency tags to 840 frequency EID tags. This will allow our state validated livestock to move in compliance with TAHC across state lines and be in compliance when issues a Certificate of Veterinary Inspection (health papers). This is a move in a positive direction, but does come at an increased cost. 2) Costs and fees have increased across the board, as well as expanding the services of the validation program to additional shows. That said, we must compensate accordingly to continue to provide educators, exhibitors, and their families the continued support, education, and consistency we have established. Please keep in mind the validation fee is not ONLY for the cost of the tag, but the entire validation SYSTEM that includes personnel, travel to livestock shows, a robust online database/maintenance, and our validation compliance team that helps ensure our rules and guidelines are enforced to ensure a fair and level playing field for Texas livestock exhibitors.
- **\*\*NEW\*\* FOR 2023** all state validated heifers will be tagged similar to steers. This will bring our heifer validation program in line with breeding sheep, breeding goats, and breeding gilts.
- Heifers that are already validated and have not changed breed or ownership, do not need to be revalidated with a tag. Only newly validated heifers will get a tag and will be charged the new validation fee. As always, if a heifer changes ownership or breed, they must be revalidated.
- NOTE: Once validated, heifers remain eligible through their show career unless they change breed or ownership. There is no need to re-validate a heifer if breed or ownership is not being changed.
- 23-24 ALL Major Stock Show - Steers
- 23-24 Registered Breeding Heifers (another will be offered in October. Unused June tag orders do not carry over to October) - 1 exhibitor per animal, color copy of papers required. \*\*\*Heifers will now be tagged\*\*\*
- \*\*\*Please note, heifer and steer tags are interchangeable. If you ordered a market steer tag but got a heifer instead you may use it to tag the heifer.



click  
here!

# MAJOR STOCK SHOW

## TAG ORDERS – SHEEP–GOATS

**2023-State Fair of Texas Lamb and Goat Tag Orders- Due June 5, 2023**

**(click link below to order)**

- **\*NEW FOR 2023\*** Lambs and goats validated during the 2023 State Fair Validation Period WILL BE ELIGIBLE for 2024 Spring Major Shows. Market animals validated for the 2023 State Fair will carryover for 2024 Spring Major Shows. Once validated, the project MUST stay in the care of the exhibitor that project is validated to; if the exhibitor chooses to sell the project to a new exhibitor, the new exhibitor MUST REVALIDATE the project within the next validation period.
- Breeding/commercial lamb and goat requirements for STFR.
  - The State Fair of Texas is requiring validation for registered breeding sheep, registered breeding goats, wether/commercial dams, and wether commercial does.
- Market Lamb - May be validated by family (validation will carry over to 2024 spring majors)
- Market Goats - May be validated by family (validation will carry over to 2024 spring majors)
- Wether Dams - May be validated by family - validation good for 3 years unless change of ownership.
- Wether Does - May be validated by family - validation good for 3 years unless change of ownership.
- Registered Breeding Sheep - \*\*\*may be family validated if all exhibitors are listed on papers\*\*\*, color copy of papers required at time of validation - validation good for 3 years unless change of ownership.
- Registered Breeding Boer Goats - \*\*\*may be family validated - all exhibitors must be listed on papers\*\*\* color copy of papers required at time of validation - validation good for 3 years unless a change of ownership.
- \*\*\*Please note, all sheep and goat tags (market and breeding) are interchangeable. If you ordered a market lamb tag but got a breeding goat instead you may use it to tag the breeding goat.





# SPRINGTOWN BUCKLE BLOWOUT

**May 13th, 2023- Parker County Show Grounds**

1920 Greenwood Rd Weatherford, TX 76088

Trailer spots available starting on May 2nd

\$75- Call 817.597.8265

**Show from trailer**

**Pens Available**



REGISTER HERE

## **Steers/Heifers**

Div: American, British, Exotic

Steers shown by weight

Heifers shown by age

Under 30 months

Judge: Harrison Smith

**Showmanship**

**Begins @ 4pm - Lambs & Swine**

**Cattle between Steer/Heifer Show**

**Order:**

**Seniors - 14 & up**

**Juniors - 9-13**

**PeeWee - 8 & under**

**Buckles to Champions**

## **Swine**

Shown by breed & weight

WOPB, DOPB, Duroc,

Berk, York, Hamp,

Light Cross, Dark Cross

Judge: Matt McKinley

## **Lambs**

Shown by breed & weight

FW, FWX, SD, Dorper, MW

## **Goats**

Shown by weight

Div: Light, Medium, Heavy

Judge: Josh Cody

**\$40 Per Entry**

**Showmanship Included**

**Registration 12:30-3pm**

**Starts @ 4pm**

**Concessions Available**

**Over 30 Buckles**

**Custom Pullovers**

**Banners**

**Backpack Coolers**

Contacts: Cattle Roy 940.255.2136 Pigs Jarrod 817.597.8265 Sheep/Goats: Corey 817.304.4433



# ***TEXAS YOUTH SHEEP & GOAT TOUR***

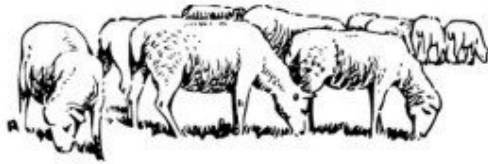
**PROVIDING OPPORTUNITIES FOR  
YOUTH TO ENGAGE WITH LEADERS IN  
THE SHEEP AND GOAT INDUSTRY**

**JUNE 26TH-29TH, 2023  
SAN ANGELO, TX**

**WHO: INCOMING 9TH - 12TH GRADE  
APPLICATION DEADLINE: MAY 15TH  
NOTIFICATION OF ACCEPTANCE: MAY 25TH  
COST: \$100**

**TEXAS A&M  
AGRI LIFE  
EXTENSION**

**Whitney Whitsel  
[whitney.whitsel@ag.tamu.edu](mailto:whitney.whitsel@ag.tamu.edu)  
325-657-7323  
For more information visit:  
[sheepandgoatvalidation.tamu.edu](http://sheepandgoatvalidation.tamu.edu)**



## TEXAS YOUTH SHEEP AND GOAT TOUR APPLICATION

*Providing opportunities for youth to engage with leaders in the sheep and goat industry.*

Student Name: \_\_\_\_\_ Grade Level for \_\_\_\_\_  
2023-2024 School Year: \_\_\_\_\_  
Student Email: \_\_\_\_\_ Shirt Size: \_\_\_\_\_  
Male/Female: \_\_\_\_\_ Years in 4-H/FFA: \_\_\_\_\_  
Parent Name: \_\_\_\_\_  
Parent Phone Number: \_\_\_\_\_ Parent Email: \_\_\_\_\_  
Address: \_\_\_\_\_  
County: \_\_\_\_\_ Supervising CEA/AST: \_\_\_\_\_

### *Program Information*

- ❖ Program Dates: June 26-29, 2023
- ❖ Who: Incoming 9<sup>th</sup> – 12<sup>th</sup> Grade
- ❖ Cost: \$100
- ❖ Application is due by May 15, 2023

\*Applicants will be notified if they have been accepted/denied by May 25, 2023. An application does not ensure entrance into the program.

Students will be able to engage with industry leaders, learn the business side of the industry, tour some of the many industry facilities, in addition to the opportunity to gain valuable educational experiences.

### *Application Requirements*

In addition to completing this application, each applicant is required to submit a 3-minute video introducing themselves and answering the following question: "How are you going to use this tour to advocate for the Texas Sheep and Goat Industry?". Videos should only be submitted via a YouTube link. You will need to check specifications for YouTube uploads to reduce confusion after you film your video. You may set your video as unlisted (not private) to ensure privacy of your video; this will allow only those with the link to view the upload. Please email the YouTube link to your video and your application to [whitney.whitsel@ag.tamu.edu](mailto:whitney.whitsel@ag.tamu.edu). You will receive an email with confirmation of receipt. Both the application and video are a required component of the application process.

Applications for the Texas Youth Sheep and Goat Tour are due Monday, May 15th, 2023.

Student Signature: \_\_\_\_\_

Parent Signature: \_\_\_\_\_

Supervising CEA/AST Signature: \_\_\_\_\_





# 4-H STEM PROJECT

## PARKER CO. 4-H STEM PROJECT

Please complete the Parker Co. 4-H STEM  
Survey for Future STEM Planning

[Parker Co. 4-H STEM Planning Survey](#)

# STEM NEWSLETTER

BY: FINLEY VAN DYK



## Last Meeting...

At our last meeting, we had Mr. Brendon Spikes come to speak about his mechanical work on emergency vehicles!

## What is Petroleum Engineering?

Petroleum engineers use supercomputers, not only in analysis of exploration data and simulation of reservoir behavior, but also in automation of oilfield production and drilling operations. Petroleum engineers have a future full of challenges and opportunities. They must develop and apply new technology to recover hydrocarbons from oil shale and offshore oil and gas fields. They must also devise new techniques to recover oil left in the ground after application of conventional producing techniques.

Since many petroleum companies conduct worldwide operations, petroleum engineers have the opportunity for assignments all over the world. Petroleum engineers must solve the variety of technological, political, and economic problems encountered in these assignments.

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## WHAT CAREERS CAN I HAVE?

In Petroleum Engineering you can have the career of; Drilling engineer, Production Engineer, Pipeline Engineer, Drilling Assistant, Deepwater Intervention Engineer, Staff Reservoir Engineer, Postdoctoral Researcher Low Carbon and Petroleum Engineering, and many more!



## 4-H CLUB NEWS

*Join the Club*



MAY

# Aledo 4-H Newsletter



This month I will be introducing you to 2nd vice president of the Aledo 4-H club in the 2022-23 year Callie Stevens. Callie is a graduating senior and has been in 4-H for ten years. She is in the Food and Nutrition, Clothing and Design and Leadership projects, with her favorite project being Food and Nutrition. Her advice for new 4-Hers is to get involved and be open to new experiences.

## UPCOMING DATES

Our next meeting date is May 8th. The Clover Buds and Officers meeting start at 6:30PM and the General Meeting begins at 7PM. Our next community service event will be at our meeting! We will be making Teacher Appreciation gifts for the teachers at Aledo High School.



Our most recent community service event was cleaning up Bearcat Park (above)

## CONGRATS TO THE FOLLOWING CLUB MEMBERS FOR THEIR RECENT AWARDS

Callie Stevens qualified for State in two categories  
Luke Roach won Grand Champion with his Dark Cross Guilt  
Finley Van Dyk, Samuel Hardwick, and Seltz Kimball advanced to the State Photography Contest  
Seltz and Mack Kimball's Meat Judging Team is advancing to the State competition



join us

# MILLSAP 4H

*May 8, 2023*

## MEETING

FBC MILLSAP

6PM

2023-2024 OFFICER ELECTIONS  
INFORMATION ON BECOMING A PARENT VOLUNTEER  
INFORMATION ON JOINING 4H  
SUNDAE BAR

*see you!*

May / 2023

# SPRINGTOWN 4-H

## MEETINGS

### CLUB MEETING

May 2nd  
Springtown High School  
7:00

### CLOVER KIDS

May 2nd  
Springtown High School  
6:30 to 7:00

### STEM

May 2nd  
Springtown High School  
5:30 to 6:30  
Please RSVP to  
mix.shelly@yahoo.com

## FUNDRAISER

Our fundraiser for this month will be a pizza dinner at the club meeting on the 2nd. It will be \$5 a plate.

Last month our STEM 4hers collected air quality data on their assigned cities. They created sand bottle art with their data.

**IMPORTANT!**

At this month's meeting we will be having our officer elections.





# Parker County 4-H Shooting Sports

D3 Pistol and Rifle April 22  
Junior Rifle Team - 3rd Place  
More results coming soon.



D3 Shotgun May 6

Register @ 4Honline.com AND fill out the  
Google form for Melinda.

See e-mail sent April 24th for more information.



Officer and  
Scholarship  
apps due  
April 30

APRIL 30 - MTG

NO MEETINGS IN MAY DUE TO  
MOTHER'S DAY AND MEMORIAL  
DAY

PLEASE MAKE SURE YOU RSVP  
FOR THE NEXT MTG.

Want to be a  
coach?

Please sign up on  
4Honline.





18 U.S.C. 707