

# Parker County 4-H Bronze Star Award



4-H'er: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ E-mail: \_\_\_\_\_

# of years in 4-H: \_\_\_\_\_ Date of Birth \_\_\_\_\_

*Additional pages may be used to complete the questions for this application*

Offices held in local 4-H club:

List your most active 4-H projects.

List your most rewarding community service activities.

List ways you have promoted the 4-H program.

List your leadership experience in the 4-H program.

What does it mean to you to be a 4-H Bronze Star Winner?

By signing this application I acknowledge that I must be present at the 2023 Parker County 4-H Awards Banquet on Saturday, August 5, 2023 in order to receive Star recognition and any awards associated with it.

4-H'er's Signature \_\_\_\_\_ Parent/Guardian Signature \_\_\_\_\_