

# Parker County 4-H



## Important Dates

- ⚡ **Nov. 3rd:**  
Rocket Project  
Meeting 6 PM
- ⚡ **Nov. 5th:**  
D3 Food Show Vernon
- ⚡ **Nov. 7th:**  
Major Shock Show  
Entry Night Open till  
7pm
- ⚡ **Nov. 8th:**  
Major Shock Show  
Entry Night Open till  
7pm
- ⚡ **Nov. 11th:**  
Office Closed
- ⚡ **Nov. 12th:**  
JDRF WALK
- ⚡ **Nov. 16th:**  
Rocket Project  
Meeting 6 PM
- ⚡ **Nov. 17th:**  
D3 Nut. Quiz Bowl in  
Quanah  
PCLIA Meeting
- ⚡ **Nov. 21st:**  
Yth Council & PLA at  
6 PM
- ⚡ **Nov. 22nd:**  
Photography  
Workshop 6 PM
- ⚡ **Nov. 24th & 25th**  
Office Closed
- ⚡ **Dec. 1st:**  
Recordbook Workshop

## Congratulations: State Fair

*Caeley Cody*

Reserve Grand Champion Chianina Prospect Steer

*Bryce Farmer*

4th Place Market Steer: Heavy Cross

*MaKayla Lewis*

1st Place Market Goat: Medium Weight

*Hannah Burrough*

4th Place & 7th Place Santa Gertrudis

*Kyle Burrough*

1st Place & 5th Place Santa Gertrudis

*Michaela Scott*

1<sup>st</sup> place English Class Cock

*Josh Burg*

1<sup>st</sup> place English Class Hen

*Leah Gilstrap*

Second place 4 year old milker

Third place 3 year old

Seventh place Jr. AOP

Ninth Place Jr. Showmanship

*Kyle Kleckner*

Open Beefmaster- 2nd,3rd,6th

Junior Beefmaster- 2nd, 6th

Pygmy Goats- 1st,2,3,4 place,

Produce of Dam-Reserve Champion

Get of Sire-Champion

# Congratulations

## District Food Challenge

### **Junior Main Dish 5th Place**

Brittany Stevens  
Kelly Marshall  
Patrick Hurd  
Daeleigh Patridge  
Sarah Coomer

### **Senior Nut. Snack 4th Place**

Allison Hurd  
Telli Yeager  
Melody Hurd  
Shanna Johnson



## County Food Show

Adalay Sexton	1st Place Main Dish INT & Place Setting Award
Alora Fields	2nd Place Main Dish INT
Ashley Zimmer	3rd Place Main Dish INT
Brittany Stevens	1st Place Nut. Snack JR
Caroline Sexton	1st Place Main Dish JR
Daeleigh Patridge	2nd Place Main Dish JR
Gabby Garza	1st Place Dessert JR
Heith Lewis	1st Place Nut. Snack CLOVER
Katherine Zimmer	2nd Dessert JR
Kelly Marshall	1st Dessert INT
MaKayla Lewis	1st Fruit & Veg SENIOR
MaKenzie Lewis	1st Nut. Snack INT
Sarah Coomer	1st Bread INT
Sophia Sexton	Place Setting, CLOVER
Telli Yeager	1st Nut. Snack SENIOR
Tony Garza	1st Place Dessert CLOVER

# JDRF & 4-H: Walk To Cure Diabetes

By: Shelly Hall

## **JDRF & 4-H Walk:** *November 12th*



We are going to try some new things this year 1st by moving the date. October is a very busy time for our little town and we feel that November might just give us an edge.

Next we have moved the venue to the new Town Creek Trail, this will keep all of the walkers off the roads and should be much safer - also the new trail is very nice! The City of Weatherford has done well with this new attraction to our town and I think it will be exciting to help promote it. Also, by moving the venue parking will no longer be a problem!! Parking will be at the 1st Monday trades day grounds on Santa Fe.

We have changed the time of the walk too! Registration will begin at 3pm and the Walk starts at 4pm. The Walk will start at the trades day grounds and will lead to the Holland Lake Park Pavilion which is the 1/2 way point. While at Holland Lake Park there will be live entertainment, vendors, food, and fun for the kids, etc. I'd like to think of it as a community wide family fun night while raising awareness and supporting JDRF. I'm estimating that we will entertain in the park till 6:00-6:30PM, then walkers will walk back to their cars parked at the Trade Day Grounds.

Each club manager needs to register their club and sign up as a team captain so that others can register under them.



## **Rock The Walk 2011**

Register yourself and your team today at  
[www.walk.jdrf.org](http://www.walk.jdrf.org)

# PLA & Youth Council Meeting

The Parent Leader Association & Youth Council meetings are scheduled for Tuesday, November 21st at 6:00 p.m. at the Extension Office.

- ✓ The Parent Leader Association meetings are open to a 4-H parents and leaders. Meetings provide an opportunity for parents and leaders to meet, share ideas, plan and implement activities.
- ✓ The 4-H Youth Council meetings are open to 4-H members 9 and older. Meetings provide opportunities for youth to meet, share ideas, plan, and implement activities with other youth throughout the county.

## 2012 Major Show Deadlines

### Ft. Worth

**DEADLINE: November 8, 2011 by 7:00 p.m.**

- ✓ The office will be open until 7:00 p.m. on Monday, November 7th & Tuesday, November 8th till 7PM to submit entries.

### San Antonio, Houston, San Angelo & Austin

**DEADLINE: November 21, 2011 by 5:00 p.m**

- ✓ The office will be open until 7:00 p.m. on Monday, November 8th & Tuesday, November 9th till 7PM to submit entries.

- ✓ If you are planning on showing at the 2012 Majors , you need to review the premium books and entry forms for each show you plan to enter and make sure you understand the rules/forms **prior to entry**.
- ✓ If you have questions, please contact the office before the entry deadlines and make an appointment. Entry deadline days/night can be extremely busy and there may not be long periods of time available to explain an entry form.

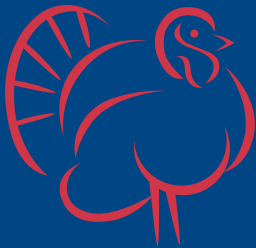
## Swine Validation

Tag-In for Fort Worth, Houston, San Antonio, San Angelo & Austin has been set for Tuesday, November 22nd at the Peaster Ag. Building from 4PM to 6PM. 4-H members and parent signatures are both required.

\*\*Please remember you must also sign-up through the office to enter the major stock shows. Tag-in does not replace turning in a major stock show entry. If you have any questions please call the office and speak to Kayla.



## Turkey Orders: 2012 June Show



If you plan on showing a turkey at the 2012 June show please have your order to the office by noon on December 15th. Our turkey hatch date will be the 15th of February. The price per pullet will be \$5.00. When ordering we will need to know how many hens and how many toms you want to order.

## Rocket Project Workshop

✦ Thursday, November 3rd at 6:00 p.m. at The 4-H Youth Center on Tin Top

✦ Wednesday, November 16th at 6:00 p.m. at The Extension Office



Together we will examine early rockets and meet thinkers and dreamers. We will learn about rocket science and mathematics and what rocket scientists do. We will see what the future of space exploration looks like, and learn why rockets are the only vehicles we can use to "go where no one has gone before", and of course build some pretty cool rockets throughout our exploration.

# Photography Project

Upcoming Photography workshop is scheduled for Tuesday, November 22nd at 6 PM at the Extension Office.

## Recordbook Workshop

Kayla will be holding a recordbook workshop on December 1st at 6 PM at the Extension Office.

The new 4-H Recordkeeping system for Texas 4-H will be available online starting October 15, 2011 at <http://www.4hreports.com>.

Some of the changes include:

- ✓ Simplified, age appropriate reports for juniors and intermediates
- ✓ You will no longer be required to reference the recordbook objectives
- ✓ Photo captions are no longer required



## Quality Counts Completion

Here is the list of 4-H'ers that have completed the Quality Counts program as of 11/1/11. Remember to show at the 2012 major stock shows you must complete this program.

Aldridge, Jacalynn	Anderson, Bailey	Boleman, Sage	Boleman, Seth
Burrough, Hannah	Burrough, Kyle	Chenault, Brandon	Cody, Caeley
Cowdrey, Conner	Davila, Jordynn	Farmer, Bryce	Fowler, Casey
Friend, Victoria	Haile, Brylee	Hall, William	Hasty, Markelle
Hasty, Summerlyn	Hickmon, Madison	Hinkle, Megan	Johnson, Shayna
Kleckner, Kyle	Meeks, Bobby	Mirassou, Molly	Mullins, Sarah
Robinson, Morgan	Robinson, Ricki	Sargent, Tucker	Sears, Kelley
Sears, Kodie	Taylor, Takota	Taylor, Tristen	Hebbert, Jade

## State Rabbit Show

The State Rabbit Show's registration deadline has been extended to Nov. 5<sup>th</sup> at 5pm.



# Hannah's Hints



Howdy!!! As we begin the 2011/2012 show season, here are some things you should have in your showbox, and some things you might not have thought about.

## WASH RACK:

Hose  
Spray nozzle  
Soap—we like Joy Dish Soap

## TOOLS:

Wire/Twine  
Hammer  
Screwdriver  
Wrench  
Pliers/Wire Cutters  
Scissors  
Duct Tape

Wash Bucket  
Mane-and-Tail  
Show Sheen/ Kleen-sheen/Final Bloom\*  
Brushes  
Vinegar (works great on dandruff)

## PERSONAL:

Small First Aid Kit  
Fly Spray  
Extra Rags  
Bobby Pins  
Safety Pins  
Show Halters  
Show Stick  
Show Harness  
Marking Pen (Sharpie)  
Water & Feed Buckets per animal  
Feed Scoop  
Paper Towels (for nasty butts)  
Extra Halters  
Neck Ropes (for tie-outs)  
Health Certificate ( IF REQUIRED)  
Copy of Show Rules  
If Heifer, registration papers.  
Blower (if needed)  
Clippers (& extra blades)

\*Make sure and check to see if they towel or not!

**AND LAST, BUT NOT LEAST, A GREAT ATTITUDE AND A SMILE!!!! KNOW YOUR CLASS AND KNOW YOUR TIMES!!!!** Remember, if you have a topic you wish me to write on, email me at [hannahburrough@gmail.com](mailto:hannahburrough@gmail.com).

Until next month,

Hannah Burrough

# Aledo 4-H Club

By: Katherine Zimmer

## Aledo 4-H and Clover Kids Meetings

### ✍ November 14 –Club Meeting

Meeting: Monday Nov. 14th

Clover Kids: 5pm-6pm

Officer meeting: 6pm-6:30pm

Club meeting: 6:30pm

**Location: Our meeting location has changed we are now meeting at:  
Faith Presbyterian Church**

**301 Bailey-Ranch Road in Aledo, Texas**

Center of Hope Gift Collection-We need everyone to bring small toys, hats, socks, gloves, books etc. (Small items). The Center of Hope passes these out to kids during the Holidays.

### ✍ November 3 –Horse Project Meeting

Contact: Barbara VanHoozer 817-597-0074

### ✍ November 4 –Fantasy Forest Tree Decorating Contest

Nov. 4th from 6-8pm

Meet: at Aledo Community Center at 5:30pm carpool to Weatherford City Hall, 303 Palo Pinto

Contact: Paige Kleckner 817-706-6393 & Kyle Kleckner

### ✍ November 5 –Annual Garage Sale

Contact: Nadine Coomer 817-454-1898 & Sarah Coomer

We need the clubs support. We need donations (large items not sold will need to be picked up at 2pm Sat.) from members, family and friends, we usually raise 1000.00 dollars but this can't be done by just a few people. We have some who signed up for Friday set up but we need adults and kids for Sat. This is a lot of fun so please respond to the email Nadine & Sarah sent. We are hoping to have a drop off/set up time for Friday but we won't know for sure until Nov. 1st and we will let you know.

### ✍ November 11 –Farm Day

Contacts: Lesa Scott 817-999-2321 & Paige Kleckner 817-706-6393

This is the day we take animals and educate students at Burton Hill Elementary School in Fort Worth. If you have an animal you would like to bring that's great! If you don't have an animal but want to participate we can get you information about one of the animals there so you can study and be able to answer questions. Kids can ride with Paige or Lesa if parents are working.

### ✍ November 12 –JDRF 5K and Petting Zoo

Aledo 4-H has a walk team and is providing a petting zoo for the event. To sign up for the Aledo Team go to [www.walk.jdrf.org](http://www.walk.jdrf.org) team name is "aledo4h" for petting zoo contact

[aledo4h@yahoo.com](mailto:aledo4h@yahoo.com).



# Spring Creek 4-H Club

By: Sage Boleman



The county-wide October 4-H meeting was well attended by Spring Creek 4-H members and officers. Thanks to all who attended!!

Members are reminded to register for the JDRF Walk to Cure Diabetes that is being held on November 12. All members, their families and friends are encouraged to take part in this fun and worthwhile charity event.

The next meeting will be held on November 14 at 7pm at Spring Creek Baptist Church. Officers need to arrive at 6pm for set-up and the officer meeting. This meeting is our only fundraiser of the year...the Bake/Craft Auction. If you can make it, bake it, or decorate it, we can sell it!! Invite your family, friends and neighbors to join us for this fundraiser that provides money to support all of our activities for the whole year.

Watch your email for information about the date and time of our next Adopt-A-Highway outing!

# Vet Science



As our group 2 students embark on their fourth year, they will begin clocking clinic hours with our local Veterinarians. Michaela Scott has been accepted for a volunteer internship at Millsap Veterinary Clinic and Shayna Johnson will be applying for a volunteer internship at Reata Equine Hospital.

Thank you to Millsap Vet Clinic for the loan of heartworm and bot fly larvae specimens used in this months lesson over internal and external parasites. A big thank you is also extended to the Greenwood Rural Volunteer Fire Department for the use of their facilities.

## **Lesson 3-4**

Date: November 21, 2011

Time: 7pm

Location: Greenwood Rural Volunteer Fire Department

Read: Chapter 12 Sections 5-8

Homework Due:

Chapter 12 Sec 5 Short Answer/Listing, Fill in the Blank

Chapter 12 Sec 6 Short Answer/Listing

Chapter 12 Sec 7 Short Answer

Chapter 12 Sec 8 Short Answer

# Parker County 4-H Horse Judging

## Fort Worth Horse Judging Contest

February 4, 2012

SENIOR 4-H'ERS ONLY

I'm Interested

## San Antonio Horse Judging Contest

February 16, 2012

I'm Interested

## San Angelo Horse Judging Contest

February 18, 2012

I'm Interested

## Houston Horse Judging Contest

March 4, 2012

I'm Interested

## District 3 Horse Judging Contest in Vernon

April 11, 2012

I'm Interested

If you are interested  
in judging at any of  
these contests  
please return this  
form to the office.

If you have questions  
about horse judging  
please don't hesitate to  
call Kayla or Tiffany.

604 North Main Street  
Suite 200  
Weatherford, Texas 76086

Phone: 817-598-6172  
Fax: 817-598-6159  
parker-tx.tamu.edu

Name

Email

4-H Age

Phone

4-H Club



# Parker County 4-H Livestock Judging

## San Angelo Livestock Judging Contest

February 18, 2012

I'm Interested

## San Antonio Livestock Judging Contest

February 26, 2012

I'm Interested

## Houston Livestock Judging Contest

March 12, 2012

I'm Interested

## Austin Livestock Judging Contest

March 24, 2012

I'm Interested

## District 3 Livestock Judging Contest

**Vernon**

April 21, 2012

I'm Interested



If you are interested in judging at any of these contests please return this form to the office.

If you have questions about horse judging please don't hesitate to call the 4-H Office.

604 North Main Street  
Suite 200  
Weatherford, Texas 76086

Phone: 817-598-6172  
Fax: 817-598-6159  
parker-tx.tamu.edu

Name \_\_\_\_\_

Email \_\_\_\_\_

4-H Age \_\_\_\_\_

Phone \_\_\_\_\_

4-H Club \_\_\_\_\_

# Parker County 4-H

## Meat Judging

### Fort Worth Meat Judging Contest

January 28, 2012

I'm Interested

### San Antonio Meats Judging Contest

February 12, 2012

I'm Interested

### Houston Meat Judging Contest

March 4, 2012

I'm Interested

### District 3 Meat Judging Contest

**Stephenville**

March 23, 2012

I'm Interested



If you are interested in judging at any of these contests please return this form to the office.

If you have questions about horse judging please don't hesitate to call Kayla or Tiffany.

604 North Main Street  
Suite 200  
Weatherford, Texas 76086

Phone: 817-598-6172  
Fax: 817-598-6159  
parker-tx.tamu.edu

\_\_\_\_\_  
Name

\_\_\_\_\_  
Email

\_\_\_\_\_  
4-H Age

\_\_\_\_\_  
Phone

\_\_\_\_\_  
4-H Club

Aledo 4-H

# Horse Project Group



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The Aledo 4-H Horse Project group will host general horsemanship meetings at the Parker County 4-H Youth Center. These meetings will begin Thursday, November 3rd and will continue to meet the 1st Thursday of the month, weather permitting. All Parker County 4-H'er interested are welcome to attend.

- Please RSVP to the 4-H office by noon on the Wednesday before each meeting.
- You must provide a current Coggins to the 4-H office on all horses hauled to the Parker County 4-H Youth Center.
- 4-H'ers should be ready to begin by 4:30 PM.

**Parker County 4-H Youth Center  
2753 Tin Top Rd  
Weatherford, TX 76087**

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*Questions please call the 4-H office at 817-598-6172*



# Walk to Cure Diabetes Vendor Form

WALK  
TO CURE DIABETES



JUVENILE DIABETES RESEARCH FOUNDATION

**Walk Date:** November 12, 2011



**Walk Location:** Town Creek Trail  
Start/Finish at First Monday Grounds  
Entertainment at Holland Lake Park



**Walk time:** Registration at 3pm  
Walk starts at 4pm

**Register online:** [www.walk.jdrf.org](http://www.walk.jdrf.org)

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_

**Email:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Yes! I want to become a vendor  
at the Walk to Cure Diabetes for \$75.00**

**I would like information about other  
sponsorship levels**

**I am unable to be a vendor at the event  
but would like to donate \$\_\_\_\_\_.**

Questions? Contact the JDRF office for more information:

3840 Hulen St., 601

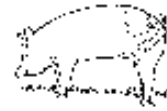
Fort Worth, TX 76107

817-332-2601 (phone) or 817-332-5641 (fax)





# Jack County 4-H Pig and Goat Show December 3, 2011



**Jack County Youth Fair Barn**  
Located 4 miles north on Hwy 59 in Jacksboro

*Judge for both shows*  
**Rodney Pugh, Santo TX**

### Awards & Cash Prizes!

**Pig Show** - Buckles to Grand and Reserve  
Embroidered bags for Breed Champion and Reserve Breed Champion

**Goat Show** - Buckles to Grand and Reserve  
Embroidered bags for Division Champions and Reserve Division Champions

**\*Cash Payback to Top 3 Places in Each Class\***

### Showmanship Classes for Both Shows

\$1 to Enter! 100% payback!

Junior 3<sup>rd</sup> - 5<sup>th</sup> grade    Intermediate - 6<sup>th</sup> - 8<sup>th</sup> grade    Senior- 9<sup>th</sup>-12<sup>th</sup> grade  
PeeWee 2<sup>nd</sup> grade & under exhibition showmanship only  
(PeeWee's cannot show in the jackpot)

### Schedule

8:45 a.m. Turn in Pig weight cards  
9:00 a.m. Pig Showmanship Classes (Sr, Int, Jr, PW)  
Pig Show starts immediately following showmanship  
12:30 p.m. Turn in Goat weight cards  
1:00 p.m. or 30 minutes following Pig Show - Goat Showmanship (Sr, Int, Jr, PW)  
Goat Show starts immediately following Showmanship Classes

Pig Show Order - OPB, Duroc, Hamps, Yorks, and Crosses  
Goat Show Format - 6 classes, 3 weight divisions

**Weigh Back** - Top two in each class with a 5 lb. variance  
*Barn will open at 4 pm on Friday, December 2*  
Bring your own shavings, wash racks available

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Entry fee \$25.00 per entry

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**For more information contact:**  
**Alinda Cox, Jack County Extension Agent 940-567-2132**

Extension programs serve all people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin.  
The Texas A&M University System, U.S. Department of Agriculture and the County Commissioners Courts of Texas Cooperating





# Quality Counts

Quality Counts Verification is now active and ready to be used! Moving forward into the 2011-2012 Major Show Season, Quality Counts Verification will be required for entry in all major shows. This means youth exhibitors (in both 4-H and FFA) will need to demonstrate their knowledge of the Six Pillars of Character and the Eight Core Concepts presented in the Quality Counts Curriculum.

**To do this, exhibitors will need to pass an online test on the website <http://qualitycounts.tamu.edu> and acquire a Quality Counts Verification number.**

**Things you need to know about Verification:**

2012 - All Major Livestock Shows in Texas will require Quality Counts Verification at the time of entry - This means youth will need to be verified prior to entry in the fall of 2011.

A Verification number is obtained by answering 80% of the questions correctly on an online test.

If you are planning on showing at the 2012 major livestock show we recommend you schedule time over the summer to complete the online Quality Counts Verification. Again, this is for ALL major livestock show exhibitors.

*Major Stock Show  
Quality Counts*

